

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vinginia 22313-1450 www.usplu.gov



Bib Data Sheet

CONFIRMATION NO. 7864

| SERIAL NUMBE 09/490,965 | 04/04/0000 | | CLASS 435 | | GROUP ART UNIT 1631 | | ATTORNEY DOCKET NO. 249/292 | | |
|---|---|--|---|---------------------------|---------------------------------------|---|---|----------------------|-----------------------|
| Michael J Heller, Encinitas, CA; Eugene Tu, San Diego, CA; Glen A Evans, Plano, TX; Ronald G Sosnowski, Coronado, CA; *** CONTINUING DATA ********************************** | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials ADDRESS | | | | STATE OR COUNTRY CA | | | | TAL AIMS 10/14 | INDEPENDENT CLAIMS |
| 34263 | | | | | | | | | |
| TITLE SELF-ADDRESSABLE SELF-ASSEMBLING MICROELECTRONIC SYSTEMS AND DEVICES FOR MOLECULAR BIOLOGICAL ANALYSIS AND DIAGNOSTICS | | | | | | | | | |
| | | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) | | | |
| FILING FEE | FEES: Authority has been given in Paper | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| RECEIVED 726 | Noto charge/credit DEPOSIT ACCOUNT No for following: | | | | 1.18 Fees (Issue) | | | | |
| | | | | | Other | | | | |
| | | | | | | Credit | | | |
| | | | *************************************** | | | *************************************** | *************************************** | ************ | |